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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. 10/646,558

(Attorney Docket No. GP-302393)

Filed August 21, 2003

Goro Tamai Frank Ament

Group 3747

MAP TRAP CONTROL SYSTEM FOR A HYBRID ELECTRIC VEHICLE

Examiner Jon Kwon

## **AMENDMENT**

Commissioner for Patents PO Box 1450 Alexandria VA 22313-1450

In response to the Office Action mailed May 13, 2004 please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper. Remarks/Arguments begin on page 7 of this paper.